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Targum Jonathan on Nahum
Targum Yonatan on Nahum
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Targum Yonatan on Nahum

Chapter 1

A cup of water poured out for Nineveh to drink, from the beginning of the days of Jonah the son of Amittai, the prophet of the Lord, the drop of Hepher, and the tabernacle of Tab, and the tabernacle of Nahum, the house of Cushi, as it is written: In the book of the Law
God is a judge and a destroyer, he will repay, and he will punish the wicked of his people, he will punish the wicked of his people, and he will make the righteous one angry with the wicked of his people.
O remover of anger and resentment, O my former self

:Dinashif by the sea and dry up the sea and all the ruins of the side of Mattan and Carmel and the trees of Lebanon are left. Torayah has been destroyed from before me and Ramah has been destroyed and Ar'a has been burned from before me and Tabeel and all the other mountains:
As I will reveal My mercy to the people, as the seed of Alma from before My face, so I will reveal My wrath to the people, before their troubles. Who will stand and who will be comforted by the sorrows of their wrath? As Mamre and Tinaria are broken from before My face.
:It is good for Israel to be established in the days of Akka, and in the valleys of my former days, to be built on the banks of the river, and in the valleys He will come to serve the Imkon: You will establish a covenant with the house of Israel, you will be a long time in the land of
Akka, but the rulers of the Ammai will despise the house of Israel, and as a man who is in trouble, he will go out: as Damascus, Ishta, is in trouble, she is ashamed, she is ashamed: from you
Nineveh, the king will think about her people. Bisha Damlak, King of Dirsha

For the LORD said, "If Solomon and the people of Israel were to be united in the covenant of the Lord, they would gather together to make Jerusalem your home, and they would cut off your flag, and they would make it a desolation, and they would give you up to poverty, and you would not serve me. I would serve you again.
And as the Lord had made a covenant with the people of Israel, he would cut off the people of
Israel from the midst of the sea, and O king of Dathor, and let there be no more darkness from your height, nor from the house of your transgressions, cast a shadow: and from the east of Taman, I will make your grave like the light of the first day.

Chapter 2

On the pillars of the city of Israel, the feet of the one bringing good news, the ears of the people of Judah, the feast of your completeness, the path of your life, my people: let no more be a cause of trouble in you, the righteous, the righteous, I will bring forth.
They are like a scythe, and they are like a bird

I will write to Jacob, O Lord, the days of my life for Israel, the days of my fornication, and the days of my sacrifice: the men of my
people are clothed with scarlet, the men of my servants with scarlet, the men of my relatives with scarlet, the men of my people
In Shukaya, from the city of Shetegashgin, Retichaya, it is easy to be struck with a sword, from the city of Sheva

And the queen of Gilead shall be a daughter of Ziba, and her mother shall be a widow, and her father shall be a widow

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:Bozo Kaspa Bozo Dahaba and Liit Souf La Otsaria Safu Michal Menei Hamdata
In Ziza and in Mithbaza, and in the opening of the door to the city, and in the heart of the people, and in the heart of the chariots, and in the heart of all the people: in the midst of them I will hide him, and

Malchiah gave a spoil to their wives, and a spoil to their buildings, and a spoil to their treasures, and a spoil to their children. Behold, I will send a messenger against you, saying, O army, and I will kindle a fire in your heart, and your enemies shall be slain with the sword: and I will make your enemies to flee from the face of the earth, and your light shall not be heard any more.

Chapter 3

And the blood of the whole city was poured out like a river, and there was no end to the destruction.
:Kal Nikush Maha and Kal Ziu Galgalin and Suswan Mfankhin and Vertikhin Mkaptzan Parash Masik Walhov
and Tsalhov Saifin and Tsachchuh Mornin and Sagi Katilin and Hamon Pigrin Lith Sof :Liktilaya will be disgraced by Katilin Misagiyat Itargushat
Karta Dehiya Kataita Nafkat Bara Shafirat Reuyu
Yadda Harshin Dimkhara: Amaya in her rebellion and her kingdom in her rebellion. I will send a messenger against you, saying, O armies, and I will make your debt fall on your face and I
will hold Amaya in my arms: in your rebellion and your kingdom in your hands.

And I will make your abominations and your detestable things and your abominations an abomination in the sight of all your neighbors.
And it shall come to pass, that all thy visionaries shall depart from thee, and shall say, The spoil of Nineveh, who shall bring thee to Ephah? Where shall I
forget? I will comfort thee. Hast thou come from Alexandria, Rabbah, and come between the rivers of Naharwath, from the sea of Shurah, from the sea of Shurah?
Cush, Sumka, and Egypt, and the night of the end of Put, and Luba, they were in your presence, even in
your captivity, even in your captivity, even in your wisdom, and in your pride, all your sorrows, and in your precious things they have deceived you: the wise and all your nobles will be careful in their treachery.
:Even if you are satisfied with water, you will be a Muslim. Even if you are a witness, a witness from the maker
of a betel nut, all your bones will be like a snake, Validity

:My servant in the wilderness, like a lion, will attack your body, like a lion, like a lion, and my servant in the wilderness, like a lion, will attack your buildings, like a lion, and they will bring upon you a multitude of people, like a flock of sheep, your enemies, the swordsmen, will gather against you, your kingdom: the multitude of people will be like a flock of sheep, they will cover your shoulders like a flock of sheep.
:Your shield from the stars of heaven is like a lily that has spread its branches and blossoms.
Has your sword become like a spear, and your spear like a spear, the spear of the Lord, in the day of the great battle, in the day of the great battle: they shall rise up from the midst of the earth, and you shall not know where they are:
you shall make your men king, the light of your kingdom, your people shall be glad on the day of the battle, and the night of Damascus.
The night of pain is upon your blessings from the depths of your heart. All who hear of you clap their hands and rejoice in you. But who has not heard of you? Under your shadow you will be afraid.